

## **Abstract**

This bachelor thesis elaborates the topic of ontological and functional significance of the person of Jesus Christ, according to French philosopher and scientist Pierre Teilhard de Chardin. At present time, his theological contribution is appreciated by Pope Benedict XVI and Francis. But many of his thoughts and genial writings were censored and forbidden in the preconiliar Catholic discourse during his lifetime. All his major works were published posthumously. However, he still remains a controversial author. The study aims to assess whether it could be considered the functional christology of Teilhard de Chardin as the universal inclusivist soteriology of Pauline type. The basis and frame of reference for comparison are proto-Pauline epistles of The New Testament (especially Romans, First Corinthians and Philippians). The inclusivist concept of salvation in the works of Teilhard de Chardin can become the starting-point for ecumenical dialogue between the Christian denominations that share the Apostle Paul.

## **Keywords**

christology, inclusivism, Pierre Teilhard de Chardin, Saint Paul, soteriology