

Abstract

This bachelor thesis entitled "*Then who can be saved?*" deals with the approach of three important theologians of the 20th century to soteriological universalism. The first chapter introduces inclusive passages of the New Testament and the old-church authors who are welcoming to the question of the salvation of all men. In the main part, the thesis deals with two protestant theologians Karl Barth and Paul Tillich and one theologian of the Roman Catholic Church Karl Rahner. The thesis briefly mentions their lives and works, and then deals with the description of their concepts and ideas that testify their openness to the issue of salvation offered far beyond the Christian churches. In their example, author wants to show the legitimacy of the topic in contemporary Christian thinking.