

Summary

The bachelor thesis within pastoral-social confines deals with a subject of guilt and reconciliation in a specific milieu of the families taking care of the child with disability. From a psychotherapeutical point of view the thesis focuses on creation of guilt and its mechanism of action as well as on the factors influencing reconciliation and its role as a curative action. From a pastoral point of view, the thesis observes mainly a spiritual dimension of both themes in the context of families taking care of the child with disability and covers the assessment of a handicap in a Christian society.

The thesis is composed of theoretical and practical parts. The theoretical part of the thesis points out a theological concept of the guilt and reconciliation and clarifies how, from the psychotherapeutical point of view, the both motifs affect the experiencing of families taking care of child with handicap; in this part I have been used a specialised literature as a source of the knowledge. The practical part analyses, on a base of the theoretical parts elements, adequate case reports and outlines possible means of the pastoral worker's intervention. For the purposes of the practical part I have been used the notes of my own practise and of the practise of my colleagues.

Keywords

pastoral care

guilt

reconciliation

grace

handicap/disability

children

family