

The work is a response to the current renaissance of the story as a means of expressing facts and intermediary between human communication with potential changes in a particular paradigm of lived. Maps the narrative research, procedures and therapeutic techniques of scientific psychology after the crisis of positivism. From the position of narrative theology it looks at the Bible as a book of stories in the context of the life of the Christian community. Connection bridge of this work is the question of the use of story in psychotherapy on the one hand, and pastoral care on the other. Both approaches, however, base understood as one movement of human thought. Part of the work is accompanied by concrete practical examples of the use of narrative techniques of both disciplines.