

Abstract

The aim of this work is to outline Augustine's analysis of the doctrine of grace in his autobiographical work, *Confessions* and subsequently, to estimate the benefits of the concept of manifestations of grace in *Confessions* for the life of the Christian at the present time.

In the first part, the socio-historical background of St. Augustine's life will be discussed followed by his biography and then will follow a brief treatise on Augustine's doctrine of grace. The second part introduces an outline of Augustine's *Confessions*. There will be a description of the work as a theological autobiography, its structure and its content. In the third part, the concept of manifestations of grace in *Confessions* will be elaborated, which will be followed by a reflection on the contribution of this concept to Christian life at present.

Keywords

grace, sin, St. Augustine, *Confessions*, spiritual life, present