

Abstract

The thesis deals with marriage and family as a basic building element of society, which is established by God from the beginning of humanity. It brings a historical excursion to these institutions in the Old Testament, Ancient and New Testament era. He emphasizes the radicalization of the concept of marriage by Jesus and his followers (eg, the prohibition of divorce - the protection of women, the protection of weak and defenseless, widows and children). He points to the infidelity and divergence of religion as an obstacle to remaining in marriage for the sake of justice and the goal of the Law. It represents a new innovative way of life, renunciation of the marriage for the gospel. It introduces readers to the House Rules, which show how the domestic community is to function as a model of the whole church community for present and future generations. It highlights the New Testament values that are crucial to marriage and family today (eg, respect and love between spouses, respect and dignity for a woman, equality of spouses in all areas of life, the same duty and dignity among family members, family self-sacrifice for another, love of children to parents and respect for older people).