

The thesis *Literary Relationship Between the Gospel of Mark and the Gospel of Thomas* aims to provide a closer look at the relationship between the canonical Gospel According to Mark and the apocryphal *Gospel According to Thomas*. The first part of the thesis serves as an introduction: After prolegomena to the Gospel of Mark and Thomas, it focuses on several contemporary hypotheses of the literary relationship between the *Gospel of Thomas* and Synoptics, as discussed in more recent articles and monographs.

Thereafter, the second part of the thesis presents three studies of Thomaian and Markan sayings of Jesus. Where necessary, an excursion is made to other synoptic writings. The second part uses the method of linguistic comparison in order to reconstruct the redaction history and thus explain the original literary relationship of these two ancient writings.