

Abstract

Dissonance in the manifestations of Comenius' geniality – the creation of the Pansophistic program, faith in the *Scriptura sacra*, the belief in the prophecy of contemporary visionaries – is only apparent. The light of God's presence at any moment and eschatological expectations brings him to the feeling of necessity to revise human knowledge and start the formation of „Emendative concept“. The close connection between Comenius's life deal, rational systems and irrational promotion of contemporary prophecy could be clarified by chiliasm. Faith in the *Scriptura sacra* played a cardinal role in his gnoseological approach to the World. Interest in didactics, philosophy, mechanics, music and theology intertwined throughout all his life, as the life of the last bishop of the Unity of the Brethren. Comenius as an agitator for „All-Emendative concept“, was interesting into interpretation and into improvement the World especially, as the these *Komensky in the Light of the Life, the Epoch, Chiliasm, and Prophetic Hopes* attempt to show.