

SUMMARY

This work *Dorotheos of Gaza and Columbanus of Bobbio: comparison of monastic spirituality* presents the ascetic ways of monastic life two persons Abba Dorotheos of Gaza and celtic monk Columbanus of Bobbio. *Abba Dorotheos of Gaza* lived in the monastery Abba Serid near Gaza. Dorotheos was Christian monk and later on the igumen. He was influenced by the elders Barsanuphius and John the Prophet. He founded around 540 his own monastery nearby and became igumen there. He wrote his famous *Spiritual Discourses* and several *Letters* and *87 Questions* with written Answers by Sts Barsanuphius the Great and John the Prophet. *The Discourses* deal with the inner Christian life. St. Dorotheos of Gaza belongs to Palestine monasticism of the 6th century and to the Fathers of the Desert. *Columban of Bobbio* was a sixth-century Irish monk who compiled a written rule of life for three monasteries he founded in France: Annegray, Luxeuil, and Fontaine. He was monastic founder through Western Europe, as well as the monastic movement initiated by him and his Frankish successors in the Merovingian kingdoms. Columbanus has written *Regula Monachorum*, *Regula Coenobialis*, *Paenitentiale*, *Regula Walberti*, *Carmina* and so on. Presented work researchs writings Abba Dorotheos of Gaza and Columbanus of Bobbio by comparative methode. We would like compare their monastic spirituality and monastic theology and show their differences, original contribution to theology of spirituality and to moral theology.