

## **Abstract**

*The Meaning and Impact of Dietrich Bonhoeffer's Concept of „an adult person“and „a non-religious interpretation“ on Czech Post-War Christian Theology, Ecclesiology and a Christian Preaching.*

In this diploma thesis I deal with a debate held in religious studies in the Czech region on a meaning and impact of Dietrich Bonhoeffer's concepts of „an adult person“ and „a non-religious interpretation“. For a deeper understanding of concepts itself the thesis presents context of Bonhoeffer's life and work. This part discusses what he intended to say by using his concepts although he wasn't able to finish them.

The aim of my thesis is to answer two religious studies questions related to Dietrich Bonhoeffer's concepts with respect to Czech region only. The first query is: Became a human being in a religious field mature (Is he grown up of religion)? A situation of Czech society provides unique conditions of secularisation for a verification of Bonhoeffer's theses. To prove them I will examine only Czech sociologists, religious scientists and psychologists of religion. I will examine the second research problem (What does Bonhoeffer's claim for non-religious interpretations mean for Czech Christian religious tradition?) within the writings of Czech non-catholic theologians. Their own contributions to Bonhoeffer's concepts and a religious impact of these reflections on Christian theology, ecclesiology and preaching in the Czech republic are going to be described.