

## Jesus and the fulfillment of the Law in Mat 5:17-48

The bachelor thesis deals with how Jesus presents his message as the fulfillment of the Law and the Prophets. First, the understanding of the Law in the Old Testament and Jewish traditions is briefly described through commentary. His conception in the books of the Torah, the Decalogue and other legislative texts. Of course, Jesus, as a member of the Jewish nation, fully honors the Law, but in his view, man comes to the fore, as the highest good to be kept in mind when applying the individual provisions of the Law. A brief introduction to the Gospel of Matthew also outlines the relationship of the Gospel of Matthew to Judaism and an analysis of the "sermon on the mountain", especially Mt 5: 17-48. For comparison, some parallels from the OT are given, as well as comparisons with other Gospels. The following is an analysis of the six "antitheses", their formulation in the Old Testament, and the subsequent interpretation of Jesus and the introduction of new requirements. Jesus interprets the law and makes demands from the position of the highest authority, the Son of God. He is above the Law. The work focuses on Jesus' conception of the law and describes the difference between the letter and the spirit of the law. The main theme is Jesus as the One who fulfilled the Law.