

I am focusing in this thesis on the relationship of freedom and philosophy in Schelling's *Freiheitschrift* from 1809. I want to discover essence of philosophy of freedom in the writing from 1809. I will show that Schelling's philosophy of freedom has to face a few difficulties, which finally define essence of human freedom. The main difficulty is: The question of human freedom and with that related problems: necessity and freedom, system and freedom. My main thesis is: The solution in Schelling's conception is in the indifferent level called *Ungrund* that is primordial beginning (essence) of human freedom.