

My thesis deals with understanding in Martin Heidegger, which is also the title of the thesis. The primary literature used for this work is *Being and Time*. Understanding is definitely one of the most important issues of the 20th century philosophy in general, which should be shown in this work. This work should present roots of understanding in Heidegger's early philosophy from all different perspectives. It is important to stress that above all, the aim of this work, was from the beginning, to show the most original way of Heidegger's thinking on the subject of understanding. The unique way of grasping understanding should be made explicit in the thesis. There is also one particular point in Heidegger's philosophical approach of understanding, which should be brought into light in a much clearer way. It is the problem of understanding and the place of another human being in Heidegger's philosophy when he analyses understanding. It is important to make clear that Heidegger's approach to understanding and hermeneutics was very influential for other philosopher's of the 20th century, for example Paul Ricoeur. Ricoeur shows in his work weak and strong points of Heidegger's philosophy concerning hermenetics and understanding. Ricoeur's remarks will make us able to understand Heidegger's philosophy better.