Abstract

During the 16th century occurred a new phenomen, that the physically disabled people because of they visage were presented as curiosities or miracles. Some cases were so incredible therefore their appearances gave an impulse for creating an artwork. The images were popular between all social levels, were collected by townspeople, scientists, nobles and kings.

The dissertation thesis "Homo deformis". The fascination by appearance of deformed human body in the Czech lands between 1526–1620 aims to explore how the phenomen of human curiosities was reflected in early modern visual art in the Czech lands.

This dissertation thesis bases on individual examples of human monstrosity in various art forms as an portraits, allegories, scientific illustrations and pamphlets.

It exams images of abnormal disabled people between 1526–1620 and focuses on they symbolic meaning, aesthetic interpretation. It summarizes the knowlege about perceptions of depicted abnormal persons in 16th century. It also shows the Early modern society reactions about "homo deformis", their everydayness and social status.

This thesis studies reasons why the disabled body was a kind an inspiration for artists. It examines ii the artists of 16th century were able to picture cases of physicality deformed bodies anatomically correctly. It also focuses on the iconographic motive of the monstrosity and rendition problém of abnormal desabled people in 16th century.