

Summary

Title: The Holiness of Diocesan Clergy in the Documents of the Second Vatican Council and Postconciliar Magistry.

The main goal of this project is to clarify, what consists along documents of the Second Vatican Council and chosen documents postconciliar magistry holiness of diocesan clergy – bishops, priests and deacons.

First chapter reflects, how Bible and church tradition envisage holiness, how were beginnings and evolution of clergy's order and how were shaped vision of its holiness. Second chapter deals with holiness of diocesan clergy in council documents, third in chosen documents of postconciliar magistry. In final chapter are all acquired findings confronted with reality of life and service of current clergy and is sketched its application into current bishop's, priest's and deacon's life.

In general sanctification through baptism has its own source and base special sanctification accepted through sacrament sanctification. It means objective holiness, where is him, who is ordained, irrevocable separated for serving to God and God's nation. Through practice of this service is realized subjective holiness. Clergyman therefore executes its own consecratory through regular fulfillment of service. That consists especially in spreading of glad tidings, in consecrating people through celebrating of sacrament (with central placement of Eucharist) and in headings commend to community, which also include care of destitute and marginal people.

Keywords:

holiness, diocesan clergy, the Second Vatican Council, postconciliar magistry, ministration.