

My main intention in my thesis is to introduce protestant Christian communities, which are similar to some catholic orders. These communities rise from the tradition and they go along with the tradition. They were (are) in close connection with biblical and reformed tradition even though they were (are) teaching and living in the radical following of Christ. These communities follow communal pattern of life according to early Jerusalem community (Act 2,42 and Act 4,32-37). They are different from state churches (Landeskirche) that mainly follow Paul's theological pattern of a church. Despite this fact these communities have certain meaning about their call to serve to local churches and they feel to be "one body" with state churches (Landeskirchen). These communities refer to critiques of M.Luther in they way he denounced the condition of monkshood. They also refer to after reformed tradition community tradition. And finally they can refer to their own tradition. One of the concrete expressions of spirituality represents oath and their keeping through daily life. In my thesis I wrote about the oath in common communities in general and practical way. I focused on two communities: *Communität Casteller Ring a Ev. Marienschwesternschaft* (Sisterhood of Mary).