

Božena Komárková put her brain to a natura law/natural justice in her study of human rights. She said that a natural law is unnatural artificial human artifact. Komárková was influenced by The Bible and a Biblical way of a justice, law and human institutions and orders. They lost their absolute validity/authenticity, they were relative in The Bible. In The Bible is not exist any natural law. There is not only one absolute Decalog - one ordinary code - in the biblical canon There are more of the Decalogs and each of them is contextualized. The Bible helps us to find new dimension (terrestrial-time, corporeality and interpersonal) of our being. Komárková find an influence of biblical way of thinking in The Reformation. There is a discrepancy between a reformation way of law and a natural law. Komárková advised of a fact that Jean Calvin finished the epoch of traditional natural law thinking. Disagreement of Karl Barth with every kind of a natural law in ethical area is just his objective disagreement with a natural theology. Komárková heavily said that a natural law is far away from The Christianity. Komárková see the faith in living God as a barrier against human tendency to absolute all knowledge.