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Thesis Abstract : “The experience of alterity in the rise of a moral consensus: Sartre and Levinas”

Our study aims to prove that the experience of alterity is an essential key to solve the problem of the crisis of values that threatens our modern world and to build a modern moral consensus, adapted to the era of democratization of societies characterized by the sacralization of freedom and a relativism of values. It would seem that, despite the changes in regimes, changes in beliefs and lifestyles and geopolitical transformations that the world is undergoing today and which are orienting it towards greater diversity within increasingly heterogeneous societies, the only constant in this constantly changing world is the figure of the other. This perspective has led us to seek solutions to this crisis of values that the world is experiencing in the theories of alterity and intersubjective philosophy. It is in this spirit of re-founding the being-for-morality in a context of violence towards alterities that we attempt to re-interpret the philosophies of Sartre and Levinas for which the other must play a fundamental role in the construction of both individual and collective consciousness.

Key-words : Morality-otherness-Consensus-Phenomenology-Moral ontology-Ethics of infinity