

Abstract

The aim of my diploma thesis was to introduce Tábor as a town that was naturally the centre of the same name coalition connected to the Hussite movement since its foundation. Next, I wanted to compare the periods of Tábor's political, military, and spiritual development, since Tábor was during 1420 – 1453 religiously the most radical movement within Hussite confession, what was caused because of the influence of Picard sects within the movement. Establishing its own church organization proved that Tabor was extraordinary, although they were not able to push its catechism throughout the whole movement, which did not intend to break up connection with the Catholic church.

Tábor military power was linked to the names of two excellent commanders, Jan Žižka and Prokop Holý, even at present this is the symbol of the greatness of Hussite era, since this movement was able to physically held against five crusades called for by catholic Europe. Political legacy of Tábor started with the diplomatic successes achieved in Cheb and finished with the acceptance of the Compacts of Basel, which confirmed the religious confession freedom.

The history of Tábor and Hussite movement shall never come to its ending, since there are so many unanswered questions and uncertainties which deserves to be studied and researched, as an legacy for our society, since this is where the root of democracy and national self-confidence and freedom were born during the era of Hussite movement.