## **Abstract**

In recent years, there has been an increase in the presence of far right sentiments and exposure in the Netherlands, numbers show that especially youth seem to be vulnerable to such radicalisation. Youth in general are more vulnerable to extreme ideologies due to vulnerabilities in developmental years from childhood to adolescence. Nevertheless, only a small portion of youth undergo a radicalisation process. The reasons as to why some youths are more perceptible to radicalisation towards the far right are not well understood. This research aims to answer the following research question: Are the factors that impact radicalisation processes of youth towards the far right similar to those in Islamist extremist radicalisation? Since 9/11, a large body of literature has been established that focuses on radicalisation processes within Islamist extremism. Hafez and Mullins (2015) synthesised the existing literature and developed the Radicalization Puzzle model. This model consists of four factors that interact and together form the basis for radicalisation: grievances, networks, ideology and enabling environments. Although the literature provides many valuable insights, not much research exists on radicalisation pathways within the far right, and even less focuses on youth. Furthermore, radicalisation research in general often lacks empirical data and field-insights. Professionals can provide valuable insights to the complex factors that influence radicalisation processes of youth, yet these insights are often overlooked in the academic world. This dissertation aims to fill that gap and contribute to knowledge on far right radicalisation of youth in the Netherlands. Data was collected by semi-structured interviews with professionals (N=4) working in the field of youth radicalisation in the Netherlands. The transcripts were coded, and major themes identified. The findings indicate that radicalisation processes of far right youth and Islamist extremist youth are highly similar. The major theme that the results indicate is the core role that perceptions of injustice play in grievances felt in both far right and Islamist extremist youth.