

The thesis deals with conception of baptism by utraquist priest Jan Bechyňka. At first the figure of the peculiar writer and theologian after being introduced is integrated into historical connections of the jagellonian era. The chapters that follow aim at the particular topic. Bechyňka's view of pedobaptism drawn from a long passage about commitment of baptism from his Traktát o viděních a pokušeníh zbožného mládence [The Tractate on Visions and Temptations of Devout Youth] is compared with pedobaptism in Chelčický's Zprávy o svátostech [Reports of Sacraments] and with baptism in general of another Chečický's work – Rozpravy [Discussions] in Parisian manuscript. At first I had intended finding out parallels between mentioned thinkers, however certain differences have appeared as well, not in essential facts. In the case of Bechyňka's tractate O křtu zvonu [On Baptism of the Bell] I give an interpretation to it in the concrete. The last chapter deals with utraquist baptismal praxis in the early modern times and in the present day and in general describes baptismal rites of these times. As a appendix I add Bechyňka's tractate O křtu zvonu [On Baptism of the Bell] with a commentary and transcriptional notes.