

The diploma thesis investigates the significance of rituals in the adolescent age on accepting and anchoring life values of teenagers and their ability to manage difficult situations. The theoretical part describes the problematic of mutually influencing with psychosocial and spiritual child development until the adulthood and ways of guiding and pastoring youth. It uses general and experiential interpretation to explain the deep meaning of rituals in all mentioned processes. The whole diploma work comes out of a fact that the current society prefers to deflect from regular activities, it rather emphasizes variety, fast and dynamic changes. Young people are significantly influenced by this phenomenon since they are being raised in this way. In order to accept the significance of rituals for their life they need explanation, education, understanding and personal experience. In the practical part it investigates and compares the work with christian youth and youth in regular environment of a dormitory in a socially excluded area. With the help of open interviews and observation it investigates their ability and intensity of specific rituals perception and the crossover of these experiences into the life of adolescents.