

# Abstract

This text aims to analyse and interpret priestly aristocratic caste in the text of F. Nietzsche, *Genealogy of Morals*. The priest archetype is often overlooked in the context of the caste difference between master and slave morality. The exception is the exchange among Bernard Reginster, R. Jay Wallace, R. Lanier Anderson and Iain Morriison, which is discussed in the following text. The main part of this treatise represents original input to the understanding of priestly caste which emphasizes its genealogy, identifying and defining the key moments in the context of the slave's revolt in morals. The outcome of this attempt is 3 phases of the priestly aristocracy: pagan phase, Jewish phase, and Christian phase. This distinguishing helps to better understand the transition from the master way of valuing to the reactive way of valuing.