

Abstract

This bachelor thesis discusses the transformation of religious ideas in the context of identity. In theory, it focuses mainly on religious identity, socialization and the evolution of the religious context in the Czech Republic, which includes the process of secularization. The empirical part is based on semi-structured interviews including biographical elements. The following analysis is structured into parts that relate to the individuals' stories, the portrayal of their Christian background, doubts and their causes, and outlines the current limits and transmitted values they bring from religious socialization. The discussion and conclusion provide a comparison of the research outcomes with the theoretical background.