

Abstract in English

This thesis explores the nature of evil from an ontological perspective, drawing on the faith foundations of the Christian faith. The thesis also deals with the issue of ontological affirmation on an applied level. It focuses on the hidden aspects of evil, which are usually not taken into account within the object of investigation, the so-called theodicy. In addition to ontological insight into the problems of tripartite categorization of evil, metaphysical dualism and the so-called private theory, the thesis presents four main theses: evil as a conscious ontological destructive counterposition to the good, the latent character of evil, the totalitarian nature of dualistic theories and the inadequacy of ontological speculation as a rational method of knowledge. Overall, the thesis confirms the theses presented and brings new perspectives to the investigation of the metaphysics of evil.