

Summary

The thesis "*Hell in Islam*" aims to describe and present the concept of hell as it is perceived in Islamic traditions, and to observe the development of this concept throughout the history of Islam from the time of its inception to the view of the individual branches of Islamic faith, that last to present days. In the first part of the work, hell is presented as it is known from the Quran. It uses direct quotations from relevant contexts to illustrate basic ideas about hell, its nature, purpose, and inhabitants. The second part of the bachelor thesis is dealing with the concept of hell in later Islamic traditions. It follows on from the previous chapter devoted to the Qur'an, and develops and deepens the ideas outlined in the Quranic verses, providing more detailed descriptions of the hellish environment, questions of sin and the eternal punishment of prisoners. It also deals with the development of some of the supernatural beings located in hell. The final part of the thesis focuses on the interpretation of hell in the main branches of Islam - Sunni, Shiite and Sufism. It analyzes how these traditions differ in some aspects of different understandings of hell and provides insight into eschatological ideas within a wider spectrum. The work offers a comprehensive view of the Islamic concept of hell, from its Quranic roots through historical development to the interpretation in the main branches of Islam.

Keywords

Hell, jahannam, Quran, eschatology in islam, otherworld, sin