Comparison of the concept of law in the work of Franz Kafka and Friedrich Dürrenmatt

Abstract

Law and literature is still an under-researched field in Czechia, which should be

further developed, especially through two very different writers, such as Franz Kafka and

Friedrich Dürrenmatt. Their works are based on different principles, and they

complement each other all the better in the interpretation of law. Kafka constructs a legal

labyrinth from which it is impossible to escape, Dürrenmatt shows the gap between law

and justice through legal reality. Both of them use literature to ask questions that there is

no room for in valid law, but they should be the basis for every lawyer.

If there is something that unites both authors, it is the knowledge that through law

the weak cannot achieve justice. They use laws as instruments of the powerful to act in a

way contradicts morality but is lawful or at least not punished by law in any way. When

Josef K. is sentenced to death in the Trial, without having probably committed any

crime, Gastman in the short story The Judge and His Hangman is a professional criminal

without even the slightest punishment for forty years.

It is punishment that plays a crucial role in both Kafka and Dürrenmatt.

It is the symbolic pinnacle of their works, sometimes signifying destruction and other

times redemption. Punishment does not always have to be associated with guilt, at least

not legal guilt, especially Dürrenmatt asks the reader many questions regarding moral or

metaphysical guilt. And can someone be innocent at all, or is innocence only a state

where guilt has not yet manifested, Kafka asks in his books. Whether his judge is nature,

the court in the attic, or the main character's father, the ultimate punishment always

occurs, as if it were never possible to escape guilt at least partially.

Legal interpretation is the supreme discipline of lawyers. The interpretation of

morality is a little less familiar. Kafka with Dürrenmatt allow us to analyze law and legal

principles in a high-quality literary form and internally compare them with our own

values. No matter how this process, internal, not judicial, turns out, it must at least be

carried out.

Key words: Franz Kafka, Friedrich Dürrenmatt, Law and Literature