Abstract

The dissertation thesis analyses legal guarantees of the respect for human mortal remains and human remains in Canon laws, including the protection of places where they are sepulchred or deposited, i. e. cemeteries in particular, in the course of history in view of secular laws in the Czech lands. It further deals with the Canon legal aspects of ecclesiastical funeral rites. In the Church the rites are understood as a sacramental and through the symbolic meaning thereof they point at Christian hope for resurrection with Christ. Primarily the deceased Catholics, including those who have had serious legal pastoral problems in the course of their lives have got the right to ecclesiastical funeral rites, where they have shown certain signs of penitence prior to their death. The office of Christian funeral rites consists in the accomplishment of the current community of the bereaved with the deceased and strengthening of the hope for the reunion in resurrection. Thanks to Christian faith in resurrection, traditional funeral rituals of pagan nations have transformed in voicing the hope for the eternal life.