

The thesis discusses different responses to the challenge of religious pluralism in Christianity. It focuses on the question of how the present-day Christians respond to this challenge, how they relate to the traditional claim of the unique truth of Divine revelation in Christian teaching, and how they understand the concept of truth itself in this context. The text thus maps different trends and movements in current Christianity and introduces problems concerning the definition of the concept of religious pluralism in religious studies and the issues of the current philosophical discussion on the nature of truth - both in general and in religious discourse in particular.