

The theme of this work is Jewish messianism and its apocalyptic and rationalistic tendencies in Middle Ages. The thesis is opened by short introduction to phenomenon of messianism and its historical development throughout centuries, with a description of the biblical word Mashiah: how the word, which literally means "anointed", became synonym to words like "savior" or "redeemer". This part of the work reveals the necessary historical background - events that led to two great Jewish rebellions, destruction of ancient Israel and codification of Talmud face to face the growth of Christianity. All these events formed the Jewish messianism in following centuries.