

SUMMARY

The focal point of this work is the relation of the human nature and the supernature. Everyone carries in his self a natural desire for something exceeding his natural possibilities. This openness of nature is a condition for a new initiative of God when the man is invited to see God face to face. This aim, as well as the means for its achievement, have supernatural character. Only in him the human spirit may reach the real satisfaction of the natural desire.

Key-words:

nature (přirozenost)

grace (milost)

supernature (nadpřirozenost)

gratuity (gratuitas)

desire (desiderium)