

Abstract

Our research project is based on the orientation of a route not only because it highlights the originality of two philosophies but also because it engages mainly to show how Levinas' thought resonates with the Enrique Dussel Philosophy of liberation. Initially anchored in the socio-historical reality of Latin America, the philosophy of liberation converts itself into an "ethic of liberation" which is considered as a universal project of liberation of the oppressed. The meeting with Levinas is with consequences because it allows the Argentinian philosopher not only to assign an ethical background to his philosophical project but also to critically integrate philosophical categories initiated by the French phenomenologist (« Others "; the " exteriority ", the " face" etc.) Throughout our work which is essentially a comparative analysis, we will move to show how such categories that come close to a metaphysical abstraction can be integrated within a philosophy that revolves historically and concretely from a praxis of liberation.