

This thesis deals with the topic of afterlife in the evangelical imagination. It aims to find out the space for consolation (after the death of a youth) in the evangelical afterlife imaginations. The theoretical part deals with issues of death and afterlife in anthropological and biblical context. The thesis also defines the concepts of funeral and consolation. In the analytical part the thesis introduces four evangelical pastors who were interviewed regarding the funeral of a youth and specific topic of funeral at which the pastor is emotionally interested. Furthermore, the analytical part deals with the topics of personal attitudes towards death, the manner of dealing with it, images of afterlife and the ways of consolation. Using qualitative research methodology the thesis analyzes the research question of how particular evangelical pastors cope with the death of a youth in the context of the doctrine.