

Summary

The bachelor's thesis „The benefits and limits of democratization of mysticism of Dorothee Sölle“ seeks to present the concept of democratization of mysticism of protestant theologian Dorothee Sölle and to suggest the benefits and limits of that theological concept. To achieve this aim I decide to present her theological basics from the beginning of her work until the end of her life. I show on her theological development which includes periods of theology of God's death, liberation theology and feminist theology a assumptions for the concept of democratization of mysticism, which is a part of her late book *Mysticism and resistance*. The book is a ideological basis for the main part of my thesis, which deals with topic of mysticism and civic activism. I will reflect on the concept of democratization in relation to political acting and mysticism. Mysticism according to Sölle is open to everyone and it is not privilege of spiritual elites in any sense. At the end of the thesis I summarize a possible benefits and limits of this original theological concept.