

Abstract

This research paper is a study of the alumni of the Department of Social and Cultural Ecology Programme on Faculty of Humanities, Charles University (or “SKE”). The research is grounded in Bourdieu’s reflexive sociology. In Bourdieu’s terms, it studies the habitus of the SKE alumni in relation to the field of SKE. Inspired by Wacquant’s carnal sociology, I do not put myself in the classical ethnographic position of “a researcher amongst bushmen”: I am one of those I study. The main method used for studying the field of SKE was the observant participation of Loïc Wacquant. In the second part of the research, a questionnaire in combination with qualitative methods was used to identify the habitus of the alumni. As a result of the research, the field of SKE was described and basic contours of habitus were identified. With regards to reflexive sociology demands, a straight ethnographic confrontation of respondents would have to be conducted in order to identify the precise parameters of habitus. Therefore, I present the actual results as mere portal to a future enquiry.

Key words: Alumni, Social and Cultural Ecology, milieu, habitus, reflexive sociology, carnal sociology.