

## Summary

This diploma paper (work) “*Christian existence in the world according to D. Bonhoeffer and present evangelical diaconia*” is concerned with Bonhoeffer’s relationship to the world and significance and results of Christ’s incarnation for Christian relationship to the world. It looks for an answer whether Christian existence is divided in two contradicting areas.

In the following chapter the work is focused on Bonhoeffer’s concept “*of the world come of age*” and the part of the part enlightenment in this process. It also deals with the death of God and his disappearing from human life in view of D. Bonhoeffer and F. Nietzsche. The idea of the of the overman and its interpretation is also explored along with the development of Bonhoeffer’s faith in eternally young, strong and victorious God to faith in God who is weak and suffering.

Last two chapters are aimed at Bonhoeffer’s notion of worldliness and nonreligious Christianity and his attitude to diaconia. The work also deals with the development of evangelical diaconia and searches if there are some features of worldliness and nonreligious Christianity in it and how it touches individual Christian existence.

The aim of the work is to prove that Cristian existence fully takes place in the world and is not divided in two contradicting areas. It also wants to prove that worldliness and nonreligious Christianity do not indicate lost of the faith in Christ in the frame of the theology of Dietrich Bonhoeffer but it is practical realization and fulfilment of this faith.