

In the diploma thesis "St. Nikodemus Hagioreites and the sources of his thought" I focus on the writings and views of this saint, which some scholars do not consider as Orthodox and find there an influence of the West. For example, professor Yannaras finds in the work of St. Nicodemus the influences of the Trident Council, of Enlightenment and Pietism. These and other influences, according to the researchers, are reflected in the writings of the saint. His writings *Invisible Combat* and *Spiritual Exercises* are also problematical. These are revised books of Roman Catholic spiritual literature. It is a matter of exploring who translated these handbooks and how they came into the hands of the saint. In my work I gradually attend to the possible influences on the work of St. Nicodemus, to the writings considered to be influenced by the West, some of the saint's views and their comparison with the views of other theologians and peripheral to the hesychastic movement. Very important Nicodemus' issue is the question of frequent Communion. Is it really about trying to restore the practice of the early Church? In each chapter there is the task to provide briefly basic information and to outline issues related to the topic.