

Abstract

In the first chapter of the theoretical part, this bachelor thesis shows specific changes in the liturgy celebration introduced by the Sacrosanctum Concilium constitution and subsequent post-conciliar documents. It also allows to see some gradual changes of liturgy over the years. Further it describes the development and acceptance of the liturgical reform in the Czech Republic as witnessed by contemporaries. The third chapter of the theoretical part shows differences in understanding of the liturgy and the role of its participants between the catechism from the beginning of 20th century and its current valid version. The practical part presents results of the probe in selected community in Prague, which was conducted in the form of semi-structured interviews. The interviews and their subsequent evaluation allow to see a selection of subjective benefits of the Traditional Latin Mass to selected contemporaries and provides certain insight into the development of their faith.

Keywords

liturgy – 1962 Roman Missal – spiritual life – community